



# Allegan County Board of Commissioners



Michigan Association of Counties

Commissioner Jon C. Campbell

1639 Elm Street  
Otsego, MI 49078-9314  
PH: 269 694-4632



jcampbell@allegancounty.org  
www. Allegancounty.org

Allegan County Commissioner District #6  
President Michigan Association of Counties  
Chairman Allegan County Mental Health Board  
Chairman Central Dispatch Board  
Vice-Chair WEMET Board  
Michigan Indigent Defense Commission  
Vice-Chair State 911 Committee  
Michigan Sheriff's Training Council  
MAC Judiciary and Public Safety Committee  
Michigan Child Welfare Partnership Council  
LRP Substance Abuse Oversight Policy Board  
Chairman Housing Resource Board  
Additional Subcommittees

## BOARD PLANNING SESSION – Meeting Summary:

Thursday, July 23, 2015 – 9:30AM

### DISCUSSION ITEMS:

#### Board Project Planning:

SUMMARY: The Board continued to review the strategic planning priorities. Economic Development – Review of past planning, current services delivery, future service delivery and public private partnerships. The Board will be considering the request for an increase in funding toward the economic development effort during our budget process.

The Board had additional discussion regarding the handicap access panels at the West-side County Park.

The Board discussed the negative impact that SB-423 would have on the delivery of health services in Allegan County.

The Board also had general discussion regarding the current Parks and Recreation Plan of the Parks Department and the plans for the Youth Home and the Courthouse Square. Dates were set to address these issues in more detail at future meetings.

**ADJOURNMENT:** Next Meeting August 13, 2015, 9:30AM @ BOARD ROOM – COUNTY SERVICES BUILDING, COUNTY SERVICES COMPLEX.

## BOARD OF COMMISSIONERS – Meeting Summary:

Thursday, July 23, 2015 – 1PM

Justin Burchett, Director of the Allegan County Soil Conservation District presented a report of the District's efforts to the Board. The Soil Conservation District has lost much of the funding it used to receive. Mr. Burchett is looking for ways to partner with the County to keep the agency afloat. Mr. Burchett also reported on efforts to eradicate invasive species plants and the strike team formed to address the issue.

### CONSENT ITEMS:

#### 1. Motion to approve of claims paid and to incorporate into proceedings of the

**Board:** 7/17/15 = \$1,308,038.56 and 7/24/15 = \$906,146.20

SUMMARY: The claims are paid weekly and are processed in accordance with the Board's Rules, Section 11a. No inquiries were received; therefore, all claims for the week of 7/17/15 were released.

**ACTION ITEMS:**

**1. Administration—approve renewal agreement for liability insurance 2015-2016:**

SUMMARY: Administration is requested the Board approve the Michigan Municipal Risk Management Authority renewal agreement for liability and property insurance. In comparison to last year (\$499,833), there was roughly an 8% law enforcement rate increase across all MMRMA members.

Agreement Term: May 1, 2015 – May 1, 2016.

Total Annual Contributions: \$551,374 includes a Member Loss Fund Deposit of \$50,000.

**2. Area Agency on Aging of Western Michigan (AAAWM)—2015 Multi-Year Implementation Plan:**

SUMMARY: The Area Agency on Aging of West Michigan Board of Directors accepted the Annual Implementation Plan on June 22, 2015, and has submitted it to the Allegan County Board of Commissioners for review and approval before August 3, 2015. The plan secures services and programs to help older adults within Region 8 (Counties of Allegan, Ionia, Kent, Lake, Mason, Mecosta, Montcalm, Newaygo, and Osceola) for the period from October 1, 2015 to September 30, 2016. On July 21, 2015, the Commission on Aging recommended the Annual Implementation Plan to the Board for approval.

**DISCUSSION ITEMS:**

**1. Request of Treasurers Office to implement year-around dog license sales:**

HISTORY: Dog license fees were last set in 1993. Current licenses may be purchased at either the Treasurer’s Office or the Animal Shelter and currently run on a one (1) or three (3) year cycle expiring December 31<sup>st</sup>.

SUMMARY: In alignment with the overall County’s strategy, the Allegan County Treasurer desires to make the following changes to the dog licensing program effective Oct. 1, 2015 as allowed by the Dog Law of 1919, Public Act 339, MCL 287.261:

- Extend dog license purchases at offices of participating fully qualified and licensed doctors of veterinary medicine providing services to Allegan County residents,
- Convert to year-round licensing which would allow a one or a three-year license to extend through the last day of the month in which the current rabies vaccination certification expires instead of expiring December 31st. In addition, during the conversion to year-round dog licensing, any current licensing will remain valid until the current rabies vaccination certification expires.
- Adopt the updated fee schedule supported and justified by a detailed analysis of costs:

Single Year License		Three Year License	
Puppy	\$10	N/A	
Spayed/Neutered	\$10	Spayed/Neutered	\$25
Male/Female	\$20	Male/Female	\$50
There will be no delinquent fees henceforth.			

The above figures are the requested increases to the program. I questioned whether we should implement the year-around sales at this time, review the data at this time next year and then determine if an increase in fees is necessary. The Board discussed this issue for a long period of time. I then made a motion to set the item to the August 13, 2015 agenda; however, I also indicated I would be working to change the proposal as I have outlined. We did take action in August and I will report on that in my August report.

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**ADJOURNMENT:** Next Meeting August 13, 2015, 1PM @ **BOARD ROOM – COUNTY SERVICES BUILDING, COUNTY SERVICES COMPLEX.**

The following individuals were reappointed to the Allegan County Central Dispatch Policy and Procedures Committee:

- Chief Bill Bomar, Plainwell Department of Public Safety representing Law Enforcement.
- Ms. Jane Verplank, Saugatuck City Council representing local elected government.
- Ms. Vicki Mcquire, American Medical Response representing EMS Services.
- Ms. Marsha Fisher, resides in Gun Plain Township representing citizens at large.

As always, if you have any questions or comments regarding this report, or any other issue relative to Allegan County please do not hesitate to give me a call.

Best Regards,

*Jon C. Campbell*

Commissioner Jon C. Campbell  
Allegan County, District #6